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CLERK'S OFFICE	
APPROVED	
APPROVED Dete: 1-30-01	

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Assembly Office

For reading: JANUARY 30, 2001

ANCHORAGE, ALASKA AR NO. 2001- 25

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING LIEUTENANT MARK C. MARSH FOR HIS 29 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Mark C. Marsh was hired by the Anchorage Police Department on June 1, 1972; and

WHEREAS, during his tenure, he worked in various divisions within the Department including Patrol, Warrants, Communications, Crisis Intervention, Traffic, Special Operations, and Investigations/Property Crimes; and

WHEREAS, Mark was rewarded for his dedication to the Department which was evidenced by the promotions he received including Patrol Officer on March 16 1973, Corporal on August 21, 1978, Sergeant on October 26, 1982, and, ultimately, Lieutenant on February 23, 1988; and

WHEREAS, the community expresses appreciation to Lieutenant Marsh for his role in assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 29 years of service, Lieutenant Marsh retired from the line of duty on January 26, 2001 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

MARK C. MARSH

is recognized for his 29 years of service to the Anchorage Police Department and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 30th day of

<u> Inuary</u>, 2001.

ATTEST:

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AR 2001-25

1	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED 1/24/01
	A Resolution Recognizing and Honoring Lieutenant Mark C. Marsh for His 29			INDICATE DOCUMENTS ATTACHED AR
	Years of Service with The APD			
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von		Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon			HIS/HER PHONÉ NUMBER 4750
4	COORDINATED WITH AND REVIEWED BY	INIT	IALS	DATE
	Mayor			
	Heritage Land Bank	Sage To the		
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manger			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance	un n		
	Traffic			
	Public Transportation Department			
	Purchasing			
	Municipal Attorney			
	Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS	7	Action	
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6	ASSEMBLY MEETING DATE	7	PUBLIC HEARING DATE	REQUESTED